

## COMMUNITY CHALLENGE

**Show: November 5 to December 1, 2024**

**Reception: November 9, 2024**

### Calendar for the Show

- **October 25**– Entry forms and fees deadline
- **November 1-2** –Deliver artwork to the Gallery **with** application forms on the bottom or the back.
- **November 9**–Artists' Reception, 3 – 5 p.m.
- **December 3-4** –Pick up artwork from 11 a.m. – 4:30 p.m.

**Media:** All media are welcome. Each piece needs to reflect the theme, ***A Spot of Color***. The piece should be monochromatic (including shades or tints) with a touch of a different color.

**Fees:** A \$5.00 fee for each artwork submitted with a limit of two entries. There is a 30% commission on sales.

**Awards:** Ribbons awarded to first, second, and third place in 2-D and 3-D, with a People's Choice award.

### Rules:

1. All entries must be original and will be juried. Juror to be announced.
2. 2-D image size **with frame** is not to exceed 9" x 12" or 108 sq. inches. Other sizes could be 8" x 10", 6"x 15", etc. or smaller.
3. 3-D art is not to exceed 8" x 8" x 8" or 512 cu. inches **including base**. Other sizes could be 10" x 4" x 8", 3" x 10" x 5", etc. or smaller.
4. The juror will not select an award winner if the size exceeds the limits.
5. Mat, base, and frame, with wire on the back, must be clean, professional, and fit the size limit.
6. **Liability:** All pieces will be handled with care. Backstreet Gallery will not be responsible for loss or damage. Insurance is the responsibility of the artists.
7. Please, no political overtones.

## 2024 "Spot of Color: Entry Forms

Please fill out the forms below

Cut the bottom portion of this page and return to Backstreet Gallery, 1421 Bay Street, on October 25 (11a.m-4:30 p.m.) with a \$5 entry for each art work – maximum of 2 pieces.

Entry Art to be delivered to be delivered on Nov. 1 or Nov. 2, 11 a.m. - 4:30p.m.

Retain this top portion is to be attached to the bottom your art work when delivered to the gallery on Nov. 1 or Nov. 2.

**Retain:** Attach these forms to the bottom or back of each art piece and must be delivered by 4:30 p.m. on Nov. 2.

#1 Title \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ email \_\_\_\_\_

#2 Title \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ email \_\_\_\_\_

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**Application: to be delivered to the Gallery October 25 (11a.m-4:30 p.m.) with a \$5 entry for each art work – maximum of 2 pieces.**

#1 Name \_\_\_\_\_ 2D or 3D

Title \_\_\_\_\_ medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_ phone \_\_\_\_\_

#2 Name \_\_\_\_\_ 2D or 3D

Title \_\_\_\_\_ medium \_\_\_\_\_ Price \_\_\_\_\_

Email \_\_\_\_\_ phone \_\_\_\_\_